

**2023-2024 UPPER SCHOOL COURSE RECOMMENDATION + REQUEST FORM**

# Student Name

**Current Grade**

- Refer to the **2023-2024 Upper School Curriculum Matrix** for graduation requirements and course offerings.
  - Use your transcript (provided) + the Matrix as your "checklists" to make sure you are on track.
- Be sure that you are requesting SIX courses, FOUR of which in core academic areas (English, Mathematics, Science, Social Science, World Language). Study Hall is your 7<sup>th</sup> "course."
- **RECOMMENDATIONS VS. REQUESTS:**
  - Recommendations are recommendations; they are not mandates.
  - If you are interested in pursuing/requesting a course different from what was recommended:
    - ① communicate with your current teacher of that subject; ② consult with your advisor, and,
    - ③ **make this distinction clear** in the **Course REQUESTS** column.
- **Questions/Next Steps?** Discuss with your parents/guardians! Consult with resources - teachers, advisor, Mrs. Beckley, and/or Mr. Davis! Stop by College Counseling on Monday, Feb 27 and/or Tuesday, Feb 28 for our "Course Registration Open Houses"!

	<b>Course RECOMMENDATIONS</b> TEACHER RECOMMENDED BEST FIT	<b>Course REQUESTS</b> YOUR REQUESTS/DESIRED COURSES 6 [+ ALTERNATES] + STUDY HALL	I've ... communicated consulted discussed
<b>ENGLISH</b> <small>[4 years required]</small>	ENGLISH RECOMMENDATION HERE		<input type="checkbox"/>
<b>MATHEMATICS</b> <small>[4 years required]</small>	MATH RECOMMENDATION HERE		<input type="checkbox"/>
<b>SCIENCE</b> <small>[3 years required]</small>	SCIENCE RECOMMENDATION HERE (IF ANY)		<input type="checkbox"/>
<b>SOCIAL SCIENCE</b> <small>[3 years required]</small>	SOCIAL SCIENCE RECOMMENDATION HERE (IF ANY)		<input type="checkbox"/>
<b>WORLD LANGUAGE</b> <small>[2 years same language in Upper School]</small>	LANGUAGE RECOMMENDATION HERE (IF ANY)		<input type="checkbox"/>
<b>CHRISTIAN LIFE</b> <small>[Required in 9<sup>th</sup> + 12<sup>th</sup>]</small>			
<b>ELECTIVES</b> <small>[COULD INCLUDE FINE ART AND/OR OTHER SUBJECT AREA]</small>	FINE ARTS RECOMMENDATION HERE (IF ANY)	<b>LIST ORDER OF PREFERENCE (MUST HAVE ALTERNATES HERE):</b> 1. 2. 3.	
<b>STUDY HALL</b>		<b>RANK IN ORDER OF PREFERENCE:</b> ___ FULL BLOCK ___ A4/B4 (4 <sup>TH</sup> BLOCK)	

I acknowledge this form is ultimately a **REQUEST** for courses, not a course registration, and the courses I actually become enrolled in will depend on scheduling limitations and teacher recommendations.

Student Signature: \_\_\_\_\_ Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_/\_\_\_/2023 Advisor Signature: \_\_\_\_\_

**DUE TO ADVISOR: by Wednesday, March 1**